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7	Thinking Clearly About Misinformation
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There is concern that many social problems in Western societies have been caused by misinformation. However, some researchers argue that misinformation is merely a symptom of such problems. We argue that (1) this is a false dichotomy, (2) misinformation has had clear impacts, and (3) researchers should consider the different dimensions of misinformation when making such evaluations.

31 In Western societies, misinformation concern is at an all-time high. Recently, 32 however, debate has ensued regarding the level of concern that is warranted. Some researchers note the potential for misinformation to incur significant costs on individuals and 33 34 societies, and call for interventions to reduce misinformation susceptibility and impacts<sup>1,2</sup>. 35 Others warn against "alarmist" narratives, arguing that misinformation exerts only limited 36 influence over beliefs and behaviours. This view proposes that problematic behaviours, such 37 as vaccine hesitancy, are caused by systemic socio-economic and psycho-social issues, and 38 thus calls for interventions to target those societal issues rather than misinformation creation and consumption, which represent only "symptoms" of these deeper issues<sup>3</sup>. Similarly, 39 40 assuming low prevalence of misinformation, researchers have argued that interventions 41 should focus on increasing trust in factual information<sup>4</sup>.

42 A principled way to resolve these contradicting analyses is needed, to better inform policies and minimise the risk of enshrining a problematic status quo or investing resources 43 44 to address a perhaps negligible problem. Here, we engage with two key questions: (1) Is 45 misinformation a "symptom" rather than a "cause"? (2) Is misinformation consumption low and therefore not a reason for concern? In answering these questions, we argue that 46 47 misinformation has had clear impacts; that depending on individual and contextual factors, it 48 can be both a symptom and a cause; and that its multidimensionality (i.e., topic, type, and depth of dissemination) ought to be more fully considered when making such evaluations. 49

## 50 A Call for Causal Clarity

Societal issues can shape individuals' beliefs and produce problematic behaviours.
Behaviours such as vaccine hesitancy and climate-change denial have been facilitated by
factors such as populism, inequality, disenfranchisement, political polarisation, and the
concentration of media ownership<sup>5</sup>. These factors are amplified by low institutional trust,
which is a wicked problem because even if many institutions are generally trustworthy, some
politicians, scientists, media outlets, and corporations have engaged in unethical behaviours
that do warrant scepticism.

Yet, even if the misinformation problem is symptomatic of such deeper issues, this does not negate the fact that "symptoms" can cause outcomes of their own. To illustrate: A factor such as inequality might increase the "symptom" of misinformation susceptibility, while misinformation itself might cause belief changes or behaviours (unrelated to inequality) in a causal chain; alternatively, a factor such as polarization or institutional distrust might causally affect misinformation susceptibility, which in turn might further entrench polarization or distrust in a vicious cycle.

65 A counterfactual perspective can provide further clarification: causation is essentially 66 the difference between a world in which a putative cause is present and a counterfactual world in which all is equal except for the absence of the cause. Thus, if misinformation were 67 68 merely a "symptom," then nothing in the world would change if all misinformation were to disappear. This is clearly implausible. Observational and experimental studies have 69 70 demonstrated that misinformation can causally alter beliefs and behaviours<sup>1,6,7,8,9</sup>, even 71 though measurement of misinformation impacts is often impeded by ethical considerations 72 (e.g., exposing individuals to potentially harmful misinformation) or lack of access to relevant data (e.g., historical or transnational data; data from social-media platforms or closed 73 74 channels such as offline communications and encrypted chat applications). Indeed, in a

counterfactual world without any misinformation, false beliefs could only emerge via
spontaneous generation. Such spontaneous generation is not uncommon (e.g., stereotypes and
superstitions can result from social processes or illusory correlations). However, it would be
inadequate as an all-encompassing explanation for the spread of false beliefs that go beyond
individuals' immediate experiences or observations. For example, the widespread false belief
that the mumps-measles-rubella (MMR) vaccine causes autism would be unlikely to gain
traction had fraudulent MMR-vaccine research not received high-profile media coverage.

Critically, the counterfactual perspective can account for multicausality. Consider a 82 83 situation in which an individual is influenced by a claim that a vaccine is harmful. Both the 84 misinformation and the existing susceptibility of the individual (e.g., low trust in science) are 85 causal factors, if, without either, the individual would not have been misinformed to the same 86 extent (e.g., formed a weaker misconception). Whether the misinformation or the existing 87 susceptibility is a better explanation then depends on their relative prevalence and the 88 probability of sufficiency. For example, in case of a fire breaking out after an individual 89 lights a match, match-lighting may be a better explanation for the fire than the presence of 90 oxygen, because oxygen is more prevalent than match-lighting and the individual lighting the 91 match should have anticipated the presence of oxygen (such analyses are used in legal reasoning to determine damages)<sup>10</sup>. Thus, even if institutional mistrust can partially explain 92 93 some individuals' tendency to be affected by vaccine misinformation (alongside other 94 individual-specific factors such as perceived plausibility, worldview congruence, utility for 95 behaviour justification, etc.), it does not absolve the causal responsibility of misinformants, 96 nor negate the potential effects of vaccine misinformation on public health.

One way to capture the complexity of such causal networks is through directed
acyclic graphs, as shown in Figure 1. This approach can also illustrate how existing research
has focused on specific direct effects within limited timeframes, often neglecting more

indirect causal factors and potentially important context variables. For example, the existing
misinformation literature is biased towards a liberal-democratic, Western framework and has
largely overlooked the potential influence of environmental context factors such as state
capacity and the presence of ethnic conflicts or historical grievances, which may co-
determine misinformation impacts.
Figure 1
Directed Acyclic Graphs Illustrating Causal Networks of Misinformation Effects
[Figure 1]
<i>Note.</i> (a) Directed acyclic graphs are graphical causal models characterized by nodes representing variables and edges representing direct causal effects. In the example, both low institutional trust and misinformation can cause outcomes such as vaccine hesitancy. Additionally, low trust and misinformation can have cross-lagged effects (e.g., low trust at Time 1 causes more misinformation at Time 2), and there are likely other relevant factors ( $U_1$ and $U_2$ ; e.g., technological and economic conditions, state capacity, or specific events); (b) Research leveraging randomization, on average, controls for spurious factors and allows causal identification for a subset of misinformation ( <i>Misinformation</i> <sub>R</sub> ). However, many studies tend to focus on a limited timescale, estimating only specific direct effects and not "total" effects (e.g., nodes and arrows within the red box, where the effects of prior misinformation and other context factors ( $U_2$ ) might not be captured).

119 In sum, it is important to avoid a false dichotomy. The key question is not whether 120 misinformation is better framed as a symptom or a cause of social issues, but rather under 121 what conditions one framing is more appropriate than the other. We urge researchers to 122 precisely define the boundary conditions of their claims to avoid hasty generalizations, to 123 explicate any causal assumptions, and to systematically examine both individual and 124 contextual factors as conditions for causal influence. Although an extended discussion of 125 such factors is beyond scope, we discuss in the next section a selection of misinformation dimensions that should be considered to appropriately recognize misinformation 126 127 heterogeneity.

## 128 **Recognizing Heterogeneity**

129 Objectively and easily identifiable misinformation, typically referred to as "fake news," represents only a small portion of the average person's information diet in Western 130 societies<sup>11</sup>. However, in our view, (1) the misinformation problem should not be considered 131 132 negligible because a subset of obvious misinformation has low prevalence, and (2) it is 133 unreasonable to expect all types of misinformation to always have strong effects on all 134 outcomes. Some studies will find misinformation has minimal effects, others may suggest the opposite<sup>8,9</sup>—as a generalization, both characterizations will be inaccurate unless qualified 135 136 with explicit recognition of heterogeneity.

To this end, we direct attention to three key dimensions of misinformation—topic, type, and depth—that will influence its real-world reach and impact. The first dimension, topic, refers simply to the subject matter of the information. For instance, individuals in Country A will be impacted more by misinformation about a specific situation (e.g., an election) in Country A than similar misinformation regarding Country B.

Second, with regards to type, we follow McCright and Dunlap<sup>12</sup> in distinguishing 142 between truthiness (misleading information that simply "feels" true), systemic lies (carefully 143 144 crafted misinformation advancing ideological interests), bullshit (persuasive misinformation 145 used opportunistically with total disregard for evidence), and shock-and-chaos (large volumes 146 of content that aim to confuse or fatigue). Note that not all information captured in this 147 framework will need to be literally false; for example, some information that is "truthy" or part of a shock-and-chaos approach might not be objectively false or even falsifiable (e.g., in 148 149 a conflict situation, the narrative that the adversary is scared). Similarly, the selective, 150 slanted, or miscontextualized presentation of true information can be used to mislead, an approach sometimes referred to as "paltering." Table S1 applies this categorization to a 151 152 selection of real-world misinformation. Considering this diversity, it becomes clear that much misinformation is advanced—intentionally or unintentionally—by sources that would
typically not be categorized as dubious by researchers estimating misinformation prevalence.
For example, Grinberg and colleagues<sup>11</sup> focussed exclusively on websites known to publish
fabricated stories. This leaves subtler types of misinformation outside of researchers' tallies;
if these neglected types are considered, misinformation will be found to occupy a greater
portion of the information landscape.

159 The third key dimension, depth, relates to both distribution and repetition. The 160 distributional aspect refers to whether the misinformation is dispersed haphazardly (e.g., 161 individual social-media posts or headlines) or if content is systematically bundled and/or 162 targeted (e.g., an organized disinformation campaign; a revisionist history curriculum). The 163 repetitional aspect relates to the well-known finding that repeated and thus familiar 164 information is more likely judged to be true regardless of veracity<sup>1</sup>. Misinformation depth is important to consider because pieces of misinformation can have compound impacts<sup>13</sup>. Much 165 166 like a river can be fed from multiple tributaries, multiple information sources can contribute 167 to the same false narrative. This "narrative gist" can then be shared by downstream 168 *distributaries*, which can include individuals never exposed to any initial misinformation, or 169 news organizations that would never refer to the original low-quality sources. In this manner, 170 misleading narratives can infiltrate mainstream news coverage and influence public discourse 171 (e.g., conspiratorial claims influencing public debate during "Pizzagate"). Thus, assessing 172 prevalence without accounting for narrative gist will systematically underestimate the scale 173 of the misinformation problem.

Critically, potential outcomes can differ across misinformation types and depths, and can be undesirable even if the misinformation is identified. For example, a Republican correctly identifying *bullshit* from a Democrat might have lowered opinions of Democrats (or vice versa), which can fuel polarization even without any direct impact on beliefs. Even the

178	discourse surrounding misinformation itself can have negative effects (e.g., erode satisfaction
179	with electoral democracy <sup>14</sup> ). Figure 2 presents an idealized illustration of some potential
180	misinformation impacts across types, depths, and outcomes.
181	Figure 2
182	Potential Misinformation Effects Across Types, Depths, and Outcomes
183	[Figure 2]
184 185 186 187 188 189	<i>Note</i> . Graphical illustration of some potential misinformation effects. Plotted data are hypothetical and on an arbitrary scale, to illustrate that different misinformation types at various depths can have different impacts across outcomes. For example, bullshit, even at high depth, may have minimal effects on beliefs, but may drive polarization and mistrust (even if identified as misleading). By contrast, paltering may affect beliefs without affecting trust (because fewer individuals will identify the misinformation).
190	A final point is that active forces can drive misinformation consumption. For instance,
191	a vaccine-hesitant individual seeking vaccine information will encounter more vaccine
192	misinformation than someone who is incidentally exposed. Moreover, vulnerable individuals
193	may be targeted with misinformation tailored to their psychological vulnerabilities. If this has
194	the potential to cause harm (to the individual or the public good), then it should be of
195	concern, even if overall consumption is low. Caution is therefore needed when making
196	general claims of prevalence and (lack of) impacts based on limited data.
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## 198 **Box 1.** *Recommendations for Future Research*

First, as we have argued in more detail elsewhere<sup>15</sup>, a focus shift in misinformation-199 intervention evaluation is recommended. To illustrate: One of the most popular paradigms 200 201 presents participants with large sets of true and false claims, with the difference in truth or 202 belief ratings between the two taken as a measure of discernment. This paradigm limits 203 studies to short-format misinformation (e.g., headlines, tweets), as tasking participants to 204 engage with lengthier misinformation (e.g., articles, videos) in large sets can be impractical. 205 This favours light-touch interventions that might not address persuasive misinformation at 206 higher depth, even though such misinformation could be more impactful.

207 Second, future research should make more use of observational causal-inference 208 strategies. Regardless of how realistic or incentivized laboratory-based measures can be, it 209 remains true that many factors are not manipulable due to ethical or feasibility 210 considerations. For example, researchers have used the positioning of cable-TV channels 211 (which varies randomly across localities in the US) in instrumental-variable analyses showing 212 that exposure to unreliable news sources reduced social-distancing behaviours during the early stages of the COVID-19 pandemic<sup>9</sup>. However, further studies in other domains are 213 214 needed.

215 Finally, as an integrative account of false beliefs is lacking, another promising 216 direction is to borrow from the broader cognitive-science literature. For instance, cognitive 217 research has shown that individuals preferentially rely on "gist" representations of quintessential meanings<sup>13</sup>. Future research attempting to delineate the evolution of narrative 218 219 gist at a societal level might therefore benefit from first examining gist processing at the 220 individual level. Cognitive models of decision making could also be used to explore misinformation impact beyond observable outcomes. For example, evidence-accumulation 221 222 models could be used to decompose choice and response-time data into cognitively 223 interpretable parameters (e.g., response boundaries represent the varying levels of evidence 224 individuals require to make decisions and could be interpreted as caution).

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## 226 Conclusions and Recommendations

Taken together, a clear implication of our discussion is that the standard paradigms used for evaluating the impacts of misinformation and misinformation interventions are likely insufficient. Some recommendations for changes to current research practice in the field are provided in Box 1. We have argued that the evaluation of misinformation impacts is an important, but complex, research question, particularly in the current era of rising geopolitical tensions and rapid technological change. We hope that the current Comment will contribute

- to increasingly nuanced debates about the impact of misinformation and potential
- 234 interventions.

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- 266 **Competing Interests**
- 267 The authors declare no competing interests.



